1.1 PROJECT INFORMATION

A. Project Name: Kenton County – Independence Courthouse Clerk Area Renovation
B. Owner: Kenton County Fiscal Court
C. Architect: GRW Engineering / Architecture / Geospatial
D. Architect Project Number: 4500-05
E. Date of Addendum: July 17, 2020

1.2 NOTICE TO BIDDERS

A. This Addendum is issued to all registered plan holders pursuant to the Instructions to Bidders and Conditions of the Contract. This Addendum serves to clarify, revise, and supersede information in the Project Manual, Drawings, and previously issued Addenda. Portions of the Addendum affecting the Contract Documents will be incorporated into the Contract by enumeration of the Addendum in the Owner/Contractor Agreement.
B. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form.
C. The date for receipt of bids is unchanged by this Addendum, at same time and location.
D. Pre bid summary attached.

1.3 REVISIONS / CLARIFICATIONS

A. Clarification: Existing Clerk area office furniture and equipment.
   1. Owner responsible for removing prior to contraction.

B. Revision: Delete counter and under counter base cabinet clerk side of station 1. Retain peninsula cabinet and counter between stations 1 and 2. Retain counter public side and aluminum / glass to remain as shown in bid documents. This station 1 will be utilized for copier and dimensions may need to be adjusted during shop drawings.

C. Clarification in response to bidder question. Existing data, communications, electric shall be disconnected, pulled back, reconnected with in areas of construction. This is addressed in several keynotes.

D. Clarification in response to bidder question.
   1. The Architect on behalf of the Owner will submit the construction documents to Kenton County PDS for review.
   2. The Contractor is responsible for permits required by the authority(s) having jurisdiction.
E. Clarification in response to bidder question. Specification 064116 Plastic Laminate-Clad Architectural Cabinets, delete requirements for AWI certification of manufacturer and installer. AWI references to detail, quality, etc. to remain.

F. Clarification in response to bidder question. It is confirmed that printer peninsulas (2/AE1301) are to have back to back file cabinets with 9” to 10” drawer depth.

G. Clarification in response to bidder question. A plastic laminate wall will not be required between the peninsula cabinets and existing wall to run wires. Provide grommets as noted for printer power cord and data cable.

H. Revision: Specification 012300 Alternates, replace paragraph 3.1 Schedule of Alternates with the following.
   1. Alternate one: Contractor proposed expedited schedule less than 60 calendar days for substantial completion. Indicate amount under alternates on bid form and shortened schedule under start and completion date on bid form.

I. Revision: Drawing AE 501 details 1 and 3 see attached clouded revisions.

1.4 ATTACHMENTS

A. Pre bid meeting summary.

B. Revisions to details 1 and 3 /AE501.
MEETING SUMMARY

Kenton County Independence Courthouse, Clerk Area Renovation
5272 Madison Pike
Independence, KY 41051

DATE: July 16, 2020
TIME: 10:00AM
RE: Pre Bid Meeting
LOCATION: On Site

1. See sign in sheet for attendees.
2. Jimmy Piper summarized the following from the Project Manual.
   a. Bid Advertisement
   b. Bid Form
   c. Alternates, expedited schedule
   d. Reviewed general construction scope
3. Submit questions by email to Jimmy Piper by email
5. Discussed during walkthrough.
   a. Existing furniture, fixtures, equipment.

End of Pre-Bid Meeting Summary

Attachment: meeting sign in
# Sign In Sheet

**Pre-Bid Meeting**  
**July 16, 2020**

**Independence Courthouse Clerk Area Renovation**  
**5272 Madison Pike**  
**Independence, KY**

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